



the
**Church of
Our Redeemer**

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FULL TEXT AND MUSICAL SCORES

Holy Eucharist, Rite II, in the season after Pentecost

Seventeenth Sunday – September 15

Creation Care Sunday – Sept. 22 (separate bulletin)

Nineteenth Sunday – September 29

Twentieth Sunday – October 6 (also Parish Retreat – separate bulletin)

Twenty-first Sunday – October 13

Twenty-second Sunday – October 20

9:30 AM

Welcome to Church of Our Redeemer! We are so glad you are here!

Welcome to Our Worship

Please join our service however is most comfortable for you. We welcome you to sit, stand, or kneel as you feel called. At the time of Communion, everyone is welcome to come forward to receive the bread and wine or, if you prefer, to receive a blessing. Everyone is welcome at this table. If you have any questions about the service, the bulletin, or any of our practices, please ask a neighbor or greeter, or ask a clergy member after the service. We are happy to worship with you.

Welcome to Our Space

It is important to us to provide a comfortable place for all. The last four pews on the lectern side are for people wearing masks; masks are available in the narthex. Our soft space with toys, books, and games for kids is in the back on the pulpit side; families with children are welcome to sit there or anywhere else in the sanctuary that works for them. Anyone who needs a break from the service is welcome to use our Library in the hallway. Since this service will be livestreamed, both audio and video will be recorded. If you prefer not to be on video, please sit in the area of the church under the balcony or upstairs in the balcony.



You are invited into a quiet and worshipful space during the Prelude.

Prelude

Sept. 15	Aria in A Minor	J. S. Bach
Sept. 29	Selection, Guest Organist	
Oct. 13	Erscheinen ist der Herrliche Tag	J. G. Walther
Oct. 20	Aria Cantabile	S. Wesley



Welcome

Please stand in body or in spirit.

Opening Hymns

Sept. 15 **Standin' in the need of Prayer** **LEV 177**



It's me, it's me, O Lord, — Stand-in' in the need of prayer; —
It's me,



— It's me, it's me, O Lord, — Stand-in' in the need of prayer. — **Fine**
It's me,



1. Not my broth - er, not my sis - ter, but it's me, O Lord, —
2. Not the preach - er, not the dea - con, but it's me, O Lord, —
3. Not my fa - ther, not my moth - er, but it's me, O Lord, —
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord, —

1. Stand-in' in the need of prayer, — Not my broth - er, not my sis - ter, but it's
 2. Stand-in' in the need of prayer, — Not the preach - er, not the dea - con, but it's
 3. Stand-in' in the need of prayer, — Not my fa - ther, not my moth - er, but it's
 4. Stand-in' in the need of prayer, — Not the stran - ger, not my neigh - bor, but it's

1. me, O Lord, — Stand - in' in the need of prayer. —
 2. me, O Lord, — Stand - in' in the need of prayer. —
 3. me, O Lord, — Stand - in' in the need of prayer. —
 4. me, O Lord, — Stand - in' in the need of prayer. —

D.C.

Sept. 29 The church's one foundation

BH 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Oct. 13 Alleluia, sing to Jesus, vv. 1, 3-4

BH 460

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Musical notation for the hymn "Come into God's presence" in 4/4 time. The melody is written on a single staff with a treble clef. The lyrics are: "1 Come in - to God's pres-ence sing-ing 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'" There are four numbered circles (1, 2, 3, 4) above the staff, indicating specific measures or phrases.

Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Praise Hymn

Glory to God (from Misa del mundo)

J. Manibusan

Musical notation for the hymn "Glory to God (from Misa del mundo)" in 4/4 time. The piece is written for voice and guitar. It features a melody line and a harmony line. The lyrics are: "Glo - ry! Glo - ry to God! Glo - ry in the high - est! Glo - ry! Glo - ry to God! Glo - ry to God Most High! Glo - ry to God Most High!" The notation includes various guitar chords and musical markings such as "Capo 3:", "F", "G", "A", "D", "F#7", "A7", "A#7", "Bm", "Dm", "Em7", "Gm7", "A7", "C7", "D", "F", "D/A", "G/A", "F/C", "Bb/C", "F", and "Fine". There are also markings for "1-5", "Final", "molto rit.", and "3" (triplets).

VERSE 1

(G/A) (D) (G/A)
Bb/C F Bb/C

1. O God, Ho - ly One, al - might - y God and Fa -

(D) (G/A) (D) (F#7)
F Bb/C F A7

1. - ther, we wor - ship you, we give you

(Bm7) (E7) (A7sus4) (A7)
Dm7 G7 C7sus4 C7

1. thanks, we praise you for your glo - ry! *D.C.*

VERSE 2

(G/A) (D) (G/A)
Bb/C F Bb/C

2. O Lord, Je - sus Christ, Ho - ly One, Re-deem -

(D) (G/A) (D) (F#7)
F Bb/C F A7

2. - er, Lord God, Lamb of

(Bm7) (E7) (A7sus4) (A7)
Dm7 G7 C7sus4 C7

2. God, you take a - way the sin of the world. *D.C.*

VERSE 3

(G/A) (D) (G/A)
Bb/C F Bb/C

3. You a - lone are the Ho - ly One, you a - lone are the Lord,

(D) (G/A) (D) (F#7)
F Bb/C F A7

3. you a - lone are the Most High

(Bm7) (E7) (A7sus4) (A7)
Dm7 G7 C7sus4 C7

3. God, with the Spir - it in the glo - ry of God! *D.C.*

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Sept. 15: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Sept. 29: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Oct. 13: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Oct. 20: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE READINGS

BCP 357

Reader: A reading from the Book of Proverbs (Sept. 15)
A reading from the Book of Esther (Sept. 29)
A reading from the Book of Job (Oct. 13 & 20)

Response to the Reading:

Reader: The Word of the Lord.

People: **Thanks be to God.**

The First Reading

Sept. 15

Proverbs 1:20-33

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;

at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

Sept. 29

Esther 7:1-6, 9-10; 9:20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has

presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Oct. 13

Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.
"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!"

Oct. 20

Job 38:1-7, 34-41

The Lord answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

“Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, ‘Here we are’?

Who has put wisdom in the inward parts,

or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods cling together?

“Can you hunt the prey for the lion,

or satisfy the appetite of the young lions,

when they crouch in their dens,

or lie in wait in their covert?

Who provides for the raven its prey,

when its young ones cry to God,

and wander about for lack of food?”

The Psalm

Please pray the Psalm antiphonally beginning on the lectern side.

Sept. 15

Psalm 19

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

**2 One day tells its tale to another, *
and one night imparts knowledge to another.**

- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

Sept. 29

Psalm 124

- 1 If the Lord had not been on our side, *
let Israel now say;

- 2 If the Lord had not been on our side, ***
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us ***
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! ***
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, ***
the maker of heaven and earth.

Oct. 13

Psalm 22:1-15

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; ***
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; ***
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, ***
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; ***
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; ***
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; ***
strong bulls of Bashan surround me.

13 They open wide their jaws at me, *
like a ravening and a roaring lion.

14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Oct. 20

Psalms 104:1-9, 25, 37b

1 Bless the Lord, O my soul; *
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.

4 You make the winds your messengers *
and flames of fire your servants.

5 You have set the earth upon its foundations, *
so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

7 At your rebuke they fled; *
at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

9 You set the limits that they should not pass; *
they shall not again cover the earth.

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

37b Hallelujah!

The Second Reading

Reader: A reading from the letter of James. (Sept. 15 & 29)
A reading from the letter to the Hebrews. (Oct. 13 & 20)

Response to the reading:

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sept. 15

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Sept. 29

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Oct. 13

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Oct. 20

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he

became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gospel Hymn

We limit not the truth of God, vv. 1-2

BH 629

1 We limit not the
2 Who dares to bind to
truth of God to our poor reach of mind, to
one's own sense the oracles of heaven, for
no-tions of our day and place, crude, par-tial, and con-
all the na-tions, tongues, and climes and all the a-ges
fined; no, let a new and bet-ter hope with-
given? That u-ni-verse, how much un-known! The
in our hearts be stirred; the Lord has yet more
o-cean un-ex-plored! The Lord has yet more
Interlude/Conclusion
light and truth to break forth from his word.
light and truth to break forth from his word.

The Holy Gospel

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

Response to the reading:

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sept. 15

Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the

prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Sept. 29

Mark 9:38-50

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Oct. 13

Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Oct. 20

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will

drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Sermon

Sept. 15

Sept. 29

Oct. 13

Oct. 20

The Rev. Megan Holding

The Rev. Emily J. García

The Rev. Emily J. García

The Rev. Megan Holding

The Nicene Creed

BCP 359

Please stand in body or in spirit.

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form III

BCP 387

Reader: Loving God, we pray for your holy catholic Church;

People: **that we all may be one.**

Reader: Grant that every member of the Church may truly and humbly serve
you;

People: **that your Name may be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons;

People: **that they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the
world;

People: **that there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **that our works may find favor in your sight.**

Reader: We pray for [*Parish Prayer List*]. Have compassion on those who suffer
from any grief or trouble;

People: **that they may be delivered from their distress.**

Reader: We pray for all those who have died [*Parish Prayer List*]. Give to the
departed eternal rest.

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: Let us pray for our own needs and those of others.

Silence.

The People may add their own petitions.

Presider: O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

Presider: Holy God, by Your spirit the whole body of your faithful people is governed and sanctified: receive our prayers that we offer before you today, and so clothe us in your spirit that we may stretch out our hands in love **Amen.**

The Confession and Absolution

BCP 360

Presider: Let us confess our sins against God and our neighbor.

Silence is kept.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand in body or in spirit.

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Please be seated.

THE HOLY COMMUNION

Offertory Sentence

The priest invites the people to offer themselves and their gifts to God.

During the music, representatives of the congregation will pass an offering plate for those who wish to offer financial gifts. There are "Giving Cards" in the pews for those who give electronically, monthly, or in some other way and wish their giving to be received and blessed. Visit ouredeemerlexington.org/make-a-gift.

Offertory Music

Sept. 15 How the deep silence of the soul S. G. Dunstan/arr. C. Browning

1. How deep the silence of the soul that lives within your grace.
How full the gratitude of heart in your abiding place.
2. What rich serenity is found, what courage and release,
when wisdom teaches us to seek the gentle path to peace.
3. Like unseen chimes on moving air, like warm and morning sun,
like gladdening, greening, growing things, like trees with blooms begun:
4. Such is your presence in our lives, you touch without a trace,
until we turn and find ourselves held fast in your embrace.

Sept. 29 If thou but trust in God to guide thee

G. Neumark

1. If thou but trust in God to guide thee
And hope in Him through all thy ways,
He'll give thee strength, whate'er betide thee,
And bear thee through the evil days.
Who trusts in God's unchanging love
Builds on the rock that naught can move.
2. Sing, pray, and keep His ways unswerving,
So do thine own part faithfully,
And trust His Word; though undeserving,
Thou yet shalt find it true for thee.
God never yet forsook in need
The soul that trusted Him indeed.

Oct. 13 Steal away

- 1. Steal away, steal away,
steal away to Jesus!
Steal away, steal away home,
I ain't got long to stay here.
- 2. My Lord, He calls me,
He calls me by the thunder;
The trumpet sounds within my soul;
I ain't got long to stay here.
[Refrain]

Arr. P. D. Quigley/Trad. Spiritual

- 3. Green trees are bending,
Poor sinners stand a trembling;
The trumpet sounds within my soul;
I ain't got long to stay here.
[Refrain]

Oct. 20 Let all that has breath

M. J. Thum

- 1. Let all that has breath come praise
our God
Let all that has life proclaim his
name, his holy name!
Let all that has life acclaim him!
- 2. Come now, with flute and with
strings
Come now with lyre and harp
Lift up your song, lift up your voice!
Lift your hearts up to the Lord!
- 3. Come now, and praise him with
dance
Come now, and praise him with
horn
Let cymbals sound, let all rejoice!
Lift your hearts up to the Lord
- 4. Let all that has breath come praise
our God
Let all that has life proclaim his
name, his holy name!
Let all that has life acclaim him!

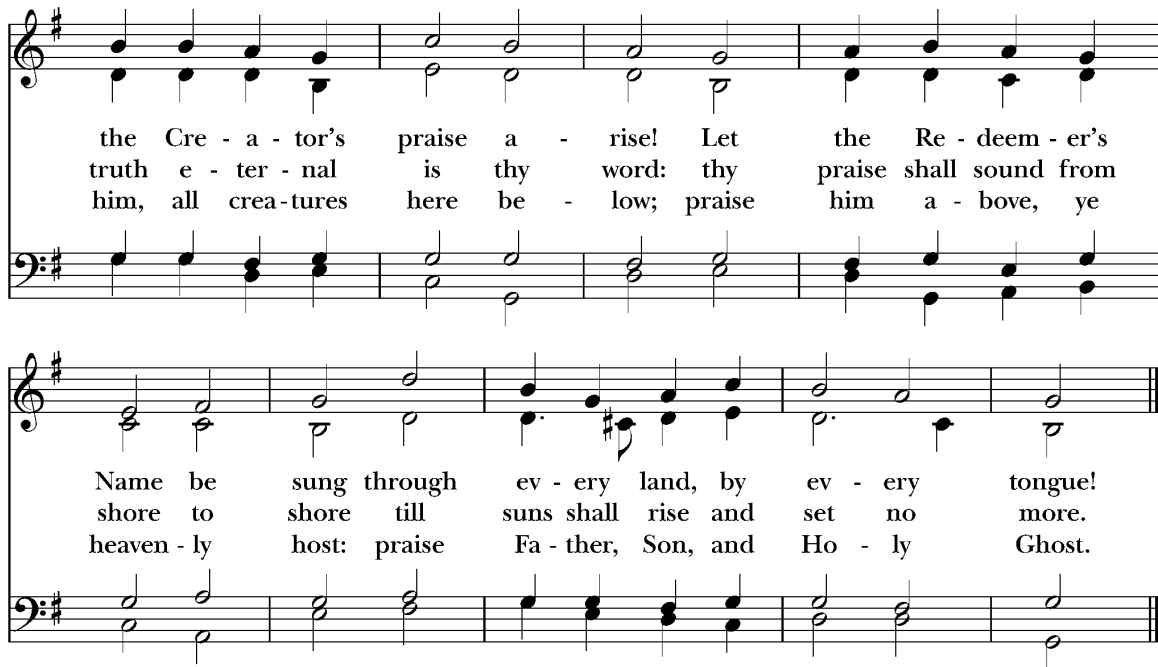
Doxology

BH 380, v. 3

Please stand in body or in spirit.

As we sing, all children are invited to come forward and surround the altar as we pray over the bread and wine. Children will return to receive Communion with their families.

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea-tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving, Prayer B

BCP 367

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

GIA 38

Ho - ly, ho - ly, ho - ly, — God of power and might, —
Ho - ly, ho - ly, ho - ly, God of power, of power and might, —
Ho - ly, ho - ly, ho - ly, God of power and might, —
heaven and earth are full, — are full of your glo - ry. — Ho -
heaven and earth are full, — are full of your glo - ry. — Ho -
heaven and earth are full, — are full of your glo - ry. — Ho -
- san - na! Ho - san - na! Ho - san - na in the high - est! — Ho -
- san - na! Ho - san - na! Ho - san - na in the high - est! Ho -
- san - na! Ho - san - na! Ho - san - na in the high - est! — Ho -
- san - na! Ho - san - na! Ho - san - na in the high - est! —
- san - na! Ho - san - na! Ho - san - na in the high - est!
- san - na! Ho - san - na! Ho - san - na in the high - est! —

The people stand or kneel in body or in spirit.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with _____ and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Presider: And now, as our Savior Christ has taught us, we are bold to say,
All:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

Jesus, Lamb of God

BH S164

Je - sus, Lamb of God: have mer - cy on us.

The first line of music consists of a treble and bass staff in G major. The treble staff has a melody with a final quarter rest, and the bass staff provides a harmonic accompaniment.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of music continues the melody and accompaniment from the first line.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of music continues the melody and accompaniment.

give us your peace, give us your peace.

The fourth line of music concludes the piece with a final cadence in both staves.

Presider: The gifts of God for the People of God.

The Holy Communion

All who come seeking God are welcome to receive communion. We offer communion at both the high altar and on the floor near the chancel steps. If you have difficulty coming forward, please tell a greeter that you would like communion brought to your seat.

To receive Communion on the floor, come down the center aisle and return to your seat via the side aisles. To receive at the high altar, exit the pew by the side aisles, come forward and go through the side doors, and approach the high altar by the steps in either hallway; then return the same way. At the high altar you are welcome to receive either kneeling or standing.

If you would like a gluten-free wafer, simply let the priest know. Both bread and wine are offered at each station, but we affirm the long tradition of the church that to receive one element alone is to receive the sacrament fully. Intinction (dipping the bread in the wine) is not permitted in accordance with diocesan guidelines.

If you prefer to receive a blessing rather than the bread and wine, please come forward, cross your arms over your chest and the clergy will gladly offer a blessing.

If you are worshiping at home and not able to come to church for Communion, you are invited to offer this prayer:

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymns

Sept. 15 Here, O my Lord, I see thee

BH 318



1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Sept. 15 Let us break bread together

BH 325



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____



Refrain
 when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____

3 Let us praise God to - geth-er on our knees;_____

let us praise God to - geth-er on our knees;_____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me._____

Sept. 29

Shepherd of souls

BH 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bid with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Oct. 13 Take my life, and let it be

BH 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Oct. 13

Where cross the crowded ways of life

BH 609

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse.*

Oct. 20 All who hunger gather gladly

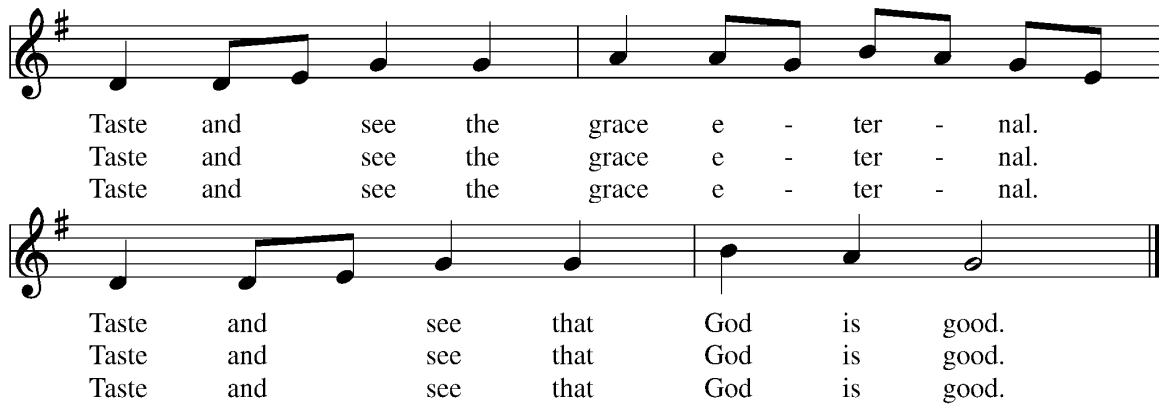
WLP 761

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Post-Communion Prayer

BCP 365

Please stand in body or in spirit.

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

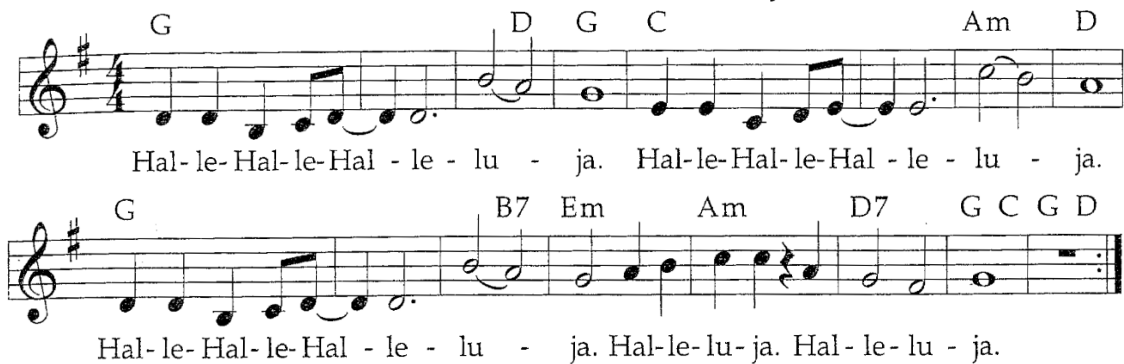
Final Blessing

The presider blesses the people.

Children's Dismissal (Sept. 29)

Halle-Halle-Halleluja

M. Maple



Hal-le-Hal-le-Hal - le - lu - ja. Hal-le-Hal-le-Hal - le - lu - ja.

Hal-le-Hal-le-Hal - le - lu - ja. Hal-le-lu-ja. Hal - le - lu - ja.

Announcements

Closing Hymns

Sept. 15

The summons

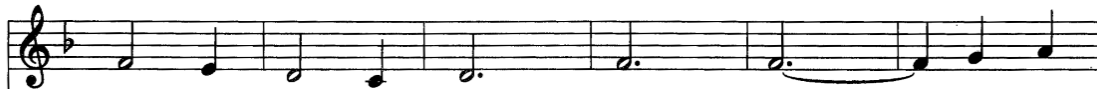
GIA 510



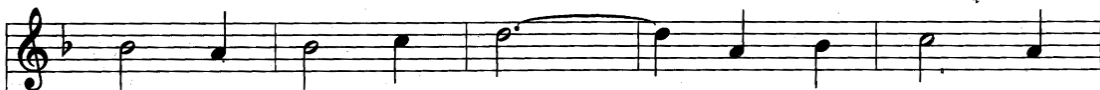
1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - 'ners
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low



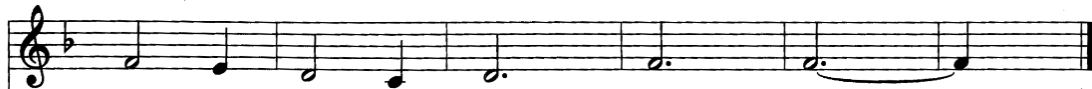
know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your



let my love be shown, Will you let my
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean, And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and



name be known, Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown In you and you in me?
 pray'r In you and you in me?
 mean In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.



1 God, who stretched the span - gled hea - vens in - fi - nite in
 *2 Proud - ly rise our mod - ern ci - ties, state - ly build - ings,
 3 We have ven - tured worlds un - dreamed of since the child - hood
 4 As each far ho - ri - zon beck - ons, may it chal - lenge



time and place, flung the suns in burn - ing ra - diance
 row on row; yet their win - dows, blank, un - feel - ing,
 of our race; known the ec - sta - sy of wing - ing
 us a - new, chil - dren of cre - a - tive pur - pose,



through the si - lent fields of space: we, your chil - dren
 stare on can - yoned streets be - low, where the lone - ly
 through un - trav - eled realms of space; probed the se - crets
 serv - ing o - thers, hon - oring you. May our dreams prove



in your like - ness, share in - ven - tive powers with you;
 drift un - no - ticed in the ci - ty's ebb and flow,
 of the at - om, yield - ing un - im - ag - ined power,
 rich with prom - ise, each en - deav - or well be - gun:



Great Cre - a - tor, still cre - at - ing,
 lost to pur - pose and to mean - ing,
 fac - ing us with life's de - struc - tion
 Great Cre - a - tor, give us guid - ance



show us what we yet may do.
 scarce - ly car - ing where they go.
 or our most tri - um - phant hour.
 till our goals and yours are one.

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Dismissal

Presider: Let us go forth in the name of Christ!

People: **Thanks be to God!**

Postlude

Sept. 15

Fugue in C

William Boyce

Sept. 29

Selection, Guest Organist

Oct. 13

Chorale "Ein feste Burg"

J. G. Walther

Oct. 20

Prelude in E major

J. K. Fischer





COFFEE HOUR

**IT'S WHERE WE WELCOME NEWCOMERS,
CARE FOR ONE ANOTHER,
AND BUILD RELATIONSHIPS.**

Sign up to host with Julie Schaffner!

If you would like to learn more about the life of our parish, please speak to our greeters or one of our clergy after the service, or email office@ourredeemerlexington.org to be added to our weekly e-newsletter.

Our parish regularly uses all the liturgical resources approved by the Episcopal Church for Sunday services including The Book of Common Prayer (1979) as well as Enriching Our Worship (1997) and additional resources as they are permitted. Over the course of the year, we use both traditional and contemporary language and imagery for God and God's People, all of it grounded in Scripture and the Anglican tradition.



The Rev. Megan Holding, Rector
The Rev. Emily J. García, Assistant Rector
Dr. Bernadette Colley, Music Director
Ellen L. Weene, Parish Administrator
Jack and Elaine Cornell, Sextons



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